| N | | | | | | ON OF HEALTH - STANDARD CERTIFI | CATE O | F DEATH | 86 | 3-044 | 638 |
|-------------------------------|------------|--------------------------------------|------------|-----------|-----------------|---|--|--------------------------------|--|---------------------|---|
| DEPA | RTW | | | PUB | | EALTH AND WEG \$75Primary Registration District | No. 3 | 2 30 38 No. | 498 | STATE FILE NU | MBER |
| DO NOT WRITE ON THIS STUB | | AMENDED | | | | FD NOV 2 1 1963 | | | | | <u>_</u> |
| vs 300 🚊 | | | | | 1. | COUNTY LAND | | a. STATE | E (Where deceased live b. COUNTY | ed. If institution: | Residence before admission) |
| Rev. 4/59 | 2 | | | 1 | _ | CITY (If outside corporate limits, give TOWNSHIP only) Length OR | of stay in 1b | c. CITY OR | | | Inside Limits |
| | AMENDED | | | 1 | | TOWN BROOKFIELD 4 | WKS | | CLEDE | | Yes 🔁 No 🗆 |
| 0585 | Ψ | | | | | FULL NAME OF (If NOT in hospital, give location) | Inside Limits | d. STREET ADDRESS | | give location) | Reside on Ferm |
| 20 580 | DAT | | | | | INSTITUTION PERSHING HOSPITAL | Yes 📉 No 🖺 | | | | Yes 🗋 No 🜠 |
| 3 2 | - | | | | — _{3.} | AME OF DECEASED First Middle | | Last | 4. DATE M | onth Day | Year |
| <u> </u> | | | | | | STELLA M. | HAR | TER | OF DEATH / | 1-9-63 | 3 |
| | | | | | | EX 6. COLOR OR RACE 7. Married New | ver Married 🗌 | 8. DATE OF BIRTH | 9. AGE (last birthday) | | |
| 5 2 - | | | | | | EMALE WHITE Widowed & | Divorced [] | 2-14-80 | 83_ | | <u> </u> |
| 6 | ړ | | | | 104 | SUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINES urings most of working life, even if retired) | S OR INDUSTRY | Y 11. BIRTHPLACE (Ci | ty and state or country) | 12. CITIZEN OF | WHAT COUNTRY |
| | <u>څ</u> | | | | | HOUSE WIFE | MAIDEN NAMI | | - Mizeouri | HUSBAND OR WIFE | A |
| 7 o | ặ ∣ | | | 1 | | | | 7 | · · · · · · | | |
| 8 2_ | ଥ | | | | <u>V</u> | VAS DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL S | CCY CECURITY NO. | IPES | Ja HI | Address | |
| 2/2 1 | 3 | | | ĺ | | no, or upknown) (If yes, give war or dates of s | | LOVIE GOOD | -a.r. D. s | | 044 0 4 0 |
| 44201 | 岁 | | | <u> </u> | ┨╼ | CAUSE OF DEATH (Enter only one cause per PART 1. DEATH WAS CAUSED BY: | | LOVIE GOOD | AKILE 1 CE | / I IN | ANSAS TERVAL BETWEEN NSET AND DEATH |
| 10 | ام | | | AENT | | Z: | A | - 6-181 | A 1 | | -Ku . |
| 11 | | | | 5 | | IMMEDIATE CAUSE (a) | none | y arm | | | |
| | FAD REC | } | | ğ | | Conditions, if any,) DUE TO (b) | sil au | lumalu | <u>. </u> | | zan. |
| 122-0 | 2 2 | | [[| | | which gave rise to above cause (a), | , | | | | |
| 13 2-0 | ₽⊭ | : | ├-├- | - | | stating the under- lying cause last. DUE TO (c) | | | | | |
| | S | 1 | | │ | 8 | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBU- disease condition given in PART I (a) | TING TO DEAT | H but not related to | the terminal PART | | was female was ncy in last 90 days. |
| | SI | | | | 3 | • | | | | ☐ Yes ☐ □ | No Unknown |
| | N N | | | | CERTIFICATION | | DESCRIBE HO | W INJURY OCCURRED. | (Enter nature of injury | n PART I or PART II | of item 18.) |
| | AMENDMENTS | | | | 8 | PERFORMED? YES NO P | - | | | | |
| N N N | WE | |]] | | EDICAL | X. TIME OF Hour Month, Day, Year INJURY a.m. | | | | _ | |
| | ۲ | | | | SE SE | р,т. | | TOWN OR | LOCATION | COUNTY | STATE |
| | | | | | | d. INJURY OCCURRED WHILE AT WORK farm, factory, street, office bld NOT WHILE AT WORK | about home, 2 ig., stc.) | 20f. CITY, TOWN, OR | tocanon - | COOKIT | |
| | ٥ | | | | 1 | | / | | | 11-9-63 | |
| BLACK OR RITER R | DEA | ֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓ | | | | . I arrended the deceased from 11-1/03. | , 10 | , | last saw him alive on_ | | |
| <u>F</u> | ٥ | ן גַּ | | | | Death occurred at | m on th | e date stated above, ar | nd to the best of my kn | owledge, from the C | |
| USE PEW | OHOH) | 3 | . | Ö | | 2s. SIGNATURE (Degree or title) | | 22b. ADDRESS | 10:07 | እ ለ | 22c. DATE SIGNED |
| USE BLACK OR TYPEWRITER | J | 5 | | | | K. W. Defel no | | no- | AFILLY City, to | wn. or county) | (State) |
| | - | : | \vdash | -€I | 234 | URIAL, CREMATION, 23b. DATE 23c. NAME OF CE | | V200 | المن والمحالي الم | M | - 1 |
| | 2 | | | AFFIDAVIT | l | Burial 11-12-63 LACLES | 25. DA | METERY TE RECD. BY LOCAL RE | LACLEOE, G. 26. REGISTRAR'S | SIGNATURE | KI — |
| | ¥4. | 5 | | BY A | | UNERAL DIRECTOR ADDRESS | 11-6 | 2-63 | an | na 10)G | ton |
| | E | - | 1 | m | 1 <u>7</u> | RIGHT - MEROVILLE, MO. | mbalmer's States | ment on Reverse Side) | | | |

| 525 | : |
|------|---|
| _64Z | ١ |
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s - 5

STATEMENT BY LICENSED EMBALMER

| I hereby certify | that the body whose name is | recorded on the reverse side of this certificate was embalmed by me, |
|------------------------|-----------------------------|--|
| or by | | , Student Embalmer No |
| working under my perso | nal supervision. | |
| Student | <u> </u> | Signed Stright |
| Signatu | ure of Student Embalmer | 0 |
| | • | Licensed Embalmer No. 44555 |
| | | P. O. Address Messeville, Mo |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.